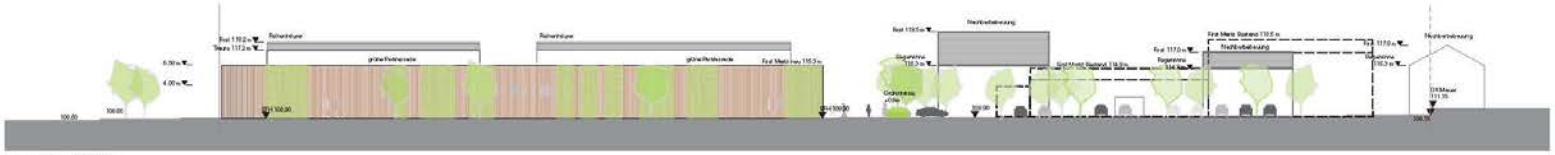
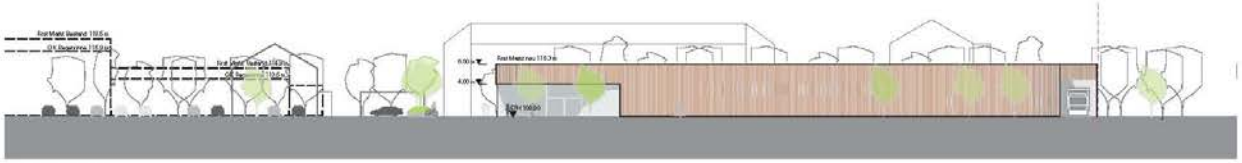
**Anlage 03 zur Drucksache 0435/2015/BV**

Lageplan M 1:200

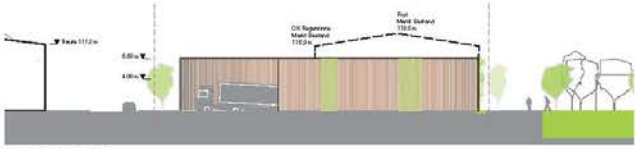
**Anlage 03 zur Drucksache 0435/2015/BV**



Ansicht Nord M 1:200



Ansicht Süd M 1:200



Ansicht Ost M 1:200

Ansicht West M 1:200